His Power Is Present—His Covenant Remains

Apostle Marla Eash • Sunday AM Service

Detailed Teaching Outline

It presents the teaching on renewed covenant awareness, responding to the Holy Spirit, and facing giants with confidence in what God has promised. Scripture explanations and applications reflect the message.

1 Watering the seed through declaration

• Psalm 35:27; Isaiah 54:17; Malachi 3:10

- The service opens with declarations over the seed sown into the church's parking lot project.
- Obstacles and hindrances to financial prosperity are declared dissolved by the blood of Jesus. No weapon formed against the believer can prosper.
- The Lord is declared to be rebuking the devourer and causing the field and vine to bear fruit. The congregation declares that the Lord is magnified and has pleasure in their prosperity.
- The scriptures give substance to the declarations. Continually saying what God says is described as watering the seed.

2 Valuing covenant and choosing it daily

- If covenant is important to God, it must be important to His people. Believers are to value it, understand it, remain aware of it, and walk in it.
- God's law is explained as His instruction for life. The Holy Spirit brings that instruction to remembrance and helps believers apply it, including how to apologize, approach a situation, and respond more softly.
- Apostle Marla compares choosing covenant with God to consciously choosing her marriage covenant. She calls for a daily choice of the Lord, redemption, salvation, His promises, and His assignment.

3 A new heart and inward renewal

Ezekiel 36:26 and the following verse

- God promises a new heart and Spirit, replacing the unresponsive heart of stone with a heart of flesh. She explains God causing His people to obey as helping them accomplish, produce, and bring it about.
- The Holy Spirit within believers influences, leads, and illuminates God's Word and their actions. She connects this renewal to redemption and the blood of Jesus.
- She recalls Israel's wilderness weariness and spiritual dullness, and a word concerning a finishing anointing and renewed dedication. She says she has been preparing the church's heart for that dedication.

4 Consecration and the expression of faith

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- Ria, an overseer of the house, has been invited to lead the church into renewed dedication and consecration, with expressions that reflect who they are in Christ.
- Apostle Marla recalls a ministers' conference and a travel delay that gave her and her husband an opportunity to practice what they had learned.
- Referring to Jericho, she discusses expressions of faith through silence when instructed, praise, worship, declaring God's faithfulness, and sounding trumpets. She teaches that God meets their expression of faith.

5 Responding to the new identity in Christ

2 Corinthians 5:17

- New identity comes through being in Christ. The passage does not say a person must first eliminate every old thought and desire.
- His Spirit is present to renew the entire person. Believers must respond and yield to that renewal.
- God's covenant is always for His people. She asks whether they are always for Him and in agreement with Him.
- The Spirit supplies grace for obedience and roots out reliance on personal resources, fear, doubt, and lack. Each day involves choosing covenant and shifting attention from what is seen and felt to His power and presence within.

6 Refusing the voice of the giants

Hebrews 10:38; Isaiah 53:4

- She describes recognizing voices that bring doubt and ask "what if." The response is to speak to the giant and declare identity in Christ.
- Drawing back includes timidity, withdrawing from the promise, and hesitating before intimidation or accusation. She explains that God's lack of pleasure in drawing back does not mean He stops loving the person or that the person is no longer saved.
- Faith is described as initiating what one believes. Standing in confession and authority shifts attention into God's present power.
- Recalling Pastor Pam's teaching from Isaiah 53:4, she shares her personal practice of speaking to pain on the basis of what Jesus carried and continuing to stand on that truth.

7 God's instruction is for our good always

Deuteronomy 6:24

- God's statutes are given within covenant for His people's good and to preserve life. She describes this as sustaining life, living prosperously, and being quickened into restored life and health.
- The generation that believed the ten negative spies died in the wilderness. Before the next generation could take Jericho, covenant had to be established again in their hearts and faith.
- She warns against taking covenant lightly and says her teaching moving into 2027 will increasingly address walking in covenant, following the emphasis on the blood of Jesus.

8 Circumcision and the removal of the flesh

Colossians 2:11; Romans 2:29

- Circumcision is presented as the sign of a covenant people and the removal of the work of the flesh. She recounts Abraham's covenant, name change, and the circumcision of his household.
- Jesus received the covenant sign as a baby. She connects its shedding of blood and removal of flesh to His work at the cross.
- Believers bring the flesh under the blood of Jesus and God's instruction through repentance and yielding. She quotes that the willing and obedient will eat the good of the land.
- She names pride, violence, hate, lying, shedding innocent blood, greed, jealousy, divisiveness, and taking offense as things God seeks to remove.
- The inward need is circumcision of the heart. Treating covenant lightly limits participation in the fullness of God's provision.

9 Faith in the grace within

Colossians 2:12

- Believers are buried with Christ in baptism and raised with Him through faith. Overcoming the flesh involves faith in the grace within.
- She describes acknowledging Christ, patience, love, and self-control within her. She also speaks of joy, peace, forgiveness, and the abundance of the Kingdom.
- Yielding to the Spirit during the airplane delay illustrates placing His nature above the flesh. Making the shift into His Word, love, provision, healing, and authority allows believers to see beyond surrounding circumstances.

10 Covenant before taking territory

Joshua 5:4

- Hardness of heart and insistence on holding one's ground resist the Spirit. Taking a step in the grace within opens greater recognition of what God is doing.
- Israel's assignment included taking the promised land and building what God was doing. Covenant renewal came before advancing.
- Although circumcision in enemy territory left the men temporarily vulnerable, Joshua and Israel obeyed God's instruction before attempting to conquer Jericho. Covenant took priority.

11 David's confidence before Goliath

1 Samuel 17

- David recalls the lion and bear and identifies Goliath as an uncircumcised Philistine. Apostle Marla explains his response in terms of knowing his covenant with God.
- Goliath's threats had made Israel weary and dull. David arrived with a fresh perspective from worship and praise.
- David confronted Goliath in the name of the Lord of hosts and declared that the earth would know there was a God in Israel.
- She applies this to God showing Himself strong so that others see evidence of Him in His people's lives. Their response must involve faith and agreement with covenant.

12 Gilgal and renewal in each household

Joshua 5:8 and the following verse

- After the men were circumcised, they remained in camp until healed. God declared that He had rolled away the reproach of Egypt.
- She connects this rolling away with the removal of the heart of stone, shame, and slavery, emphasizing faith in God's promises and instructions.
- Parents are called to lead their households into renewed covenant, with responses that honor God and acknowledge Him as healer and provider.
- When lack threatens, the household must decide whether to choose covenant and respond to God or go around the wilderness again.

13 Measuring circumstances by covenant

Numbers 13:30–33; Numbers 14:9

- The ten spies saw giants, viewed themselves as grasshoppers, and assumed their enemies saw them that way. Their attention was dominated by the enemy's size.
- Caleb called for immediate possession and declared they were well able to overcome. Joshua and Caleb urged the people not to rebel or fear because the Lord was with them.
- They saw the same circumstances as the other spies but measured them by God's promise, presence, covenant, and previous faithfulness.

14 The commander of the Lord's army

Joshua 5:13 and the following verses

- Joshua encounters a man with a drawn sword, identified as commander of the Lord's army. Joshua worships and asks what the Lord says to His servant.
- She notes covenant renewal, Passover, the encounter, and the instructions for Jericho. Victory rests in covenant, agreement, expression, and submission to the authority of the One who brought the covenant.
- Seeing power is distinguished from having the heart established in faithfulness. Miracles reveal His power; covenant reveals His commitment; His Word reveals His promises; obedience expresses trust.

15 Delighting in God's instruction

Hebrews 10:16; Hebrews 10:7; Psalm 40:7–8; Hebrews 13:20–21

- God writes His laws on hearts and minds. She discusses coming to do His will according to what is written in the volume of the book, applying this to individuals and Faith Center.
- Delighting in His will is connected with honoring His Word and instruction. Through the blood of the everlasting covenant, God works within His people to do what pleases Him.
- She calls for renewed delight and anticipation when reading the Word: a readiness to do it, function in it that day, and release faith to obey.

16 Caleb asks for his mountain

Joshua 14:12–15

- At eighty-five, Caleb asks for the mountain promised forty-five years earlier. The giants and fortified cities remain, but he has not forgotten what God spoke.
- His confidence rests in the promise and covenant rather than age, strength, or circumstances. Joshua blesses him and gives him Hebron because he wholly followed the Lord.
- She describes Caleb renaming his mountain and applies this to territory being defined by God's faithfulness rather than a giant.
- God's covenant promise is presented as the determining factor for inheritance, finances, healing, children's salvation and assignments, and households.
- She explicitly says this does not guarantee every difficulty immediately disappears. Her emphasis is that no difficulty can overturn what Jesus has secured for those in covenant with Him.

17 Established in Christ and His love

Romans 8:31 and the following verses • 46:18

- God is for His people, justifies them, and gave His Son for them. Christ died, rose, and intercedes at God's right hand.
- The passage names distress, persecution, famine, peril, and other opposition, declaring that nothing can separate believers from God's love in Christ.
- Preparation for giants and the last days involves becoming established in identity in Christ, covenant with the Redeemer, and what Jesus accomplished through His blood.

18 Preparation for greater consecration

- The closing prophetic exhortation speaks of preparation for greater consecration, a greater place of living in Him, and more than the people presently see.
- The congregation is called to shift into covenant, recognizing the greater voice, promise, blood, and resurrection given through Jesus.
- The exhortation speaks of a year of victory and greater understanding of who God is in His people, their homes, and their inheritance.

19 Responding to the Holy Spirit

Closing altar invitation

- The altar is presented as a place to express agreement with the Word. Coming forward every time is not required; responding to the Holy Spirit's prompting is emphasized.
- The invitation addresses wilderness weariness, dullness, taking covenant lightly, forgetting identity in Christ, and areas where giants continue to taunt.
- She encourages the congregation to leave with new understanding, greater authority in Christ, and awareness of their blood covenant with God.

20 The congregational prayer

- The prayer thanks the Father for what He is stirring within and responds to the Word and what He is preparing His people for.
- The congregation declares that it will follow His promptings and silence the voices of giants, circumstances, sickness, and lack.
- They declare a shift into who God is, their covenant, and His presence; take up their authority in Jesus' name; and place the matter under the blood of Jesus.
- Those responding are encouraged to continue releasing what the Holy Spirit brings to their hearts as worship continues.

21 Instruction for the coming week

- The closing prayer asks for greater awareness of the Holy Spirit's leading and a response of obedience to His instruction.
- The congregation is encouraged to hear His voice, refuse the voice of a stranger, and take hold of His promises, including those given twenty, thirty, or forty years earlier.
- She asks God to bring the promises to remembrance, emphasizing that He is not finished and will complete what He started.
- The prayer acknowledges an inheritance for their homes, children, and themselves.
- Her final encouragement is to let their expression match their covenant, listen for the promptings, obey them, and step into the grace within.

Sermon Video

Watch this message on YouTube:

https://www.youtube.com/watch?v=l6qD4bJIT4o